GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Public Services – AHDD&F Department – Panel of Assistant Director of Fisheries fit for promotion to the category of Deputy Director of Fisheries for the panel year 2022-23 – Approved - Orders–Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (Fish) DEPARTMENT

G.O.Ms.No:38 Dated:31.08.2023.

Read the following:

1. G.O.Ms.No.316, Food & Agri (Fish.I) Dept., dt:9.4.1991,
2. From the Commissioner of Fisheries, A.P. Vijayawada, Lr.No.74/A1/2023, Dt:01.05.2023.
3. U.O.Note No.2127446/SER.C/2023-5, G.A.(Ser.C) Department, Dated:25.08.2023.

** * **

ORDER: -

Government after careful examination hereby accepts the recommendations of the Screening Committee communicated in the U.O.Note third read above and approve the panel of the names of Assistant Director of Fisheries fit for promotion to the category of Deputy Director of Fisheries for the panel year 2022-23 as follows:

Sl.No	Name of the officer S/Sri/Smt.	Roster Point
1.	E. Ananda Rao	**CF DA RP-56 (OH)**
2.	V.Peddibabu	**RP-69**

2. The above orders are issued subject to the directions / outcome of OAs/WPs/WAs/RPs/CAs/SLPs etc., if any pending before the Tribunal/ Courts etc.

3. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary further action in the matter accordingly.

GOPAL KRISHNA DWIVEDI, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, Andhra Pradesh, Vijayawada.
Copy to: -
The OSD to Hon'ble(Min), AHDD&F.,
The PS to Spl.CS to Govt., AHDD&F Dept.,
The G.A. (Ser-C) Department, A.P., Secretariat.
SF/SC.

// FORWARDED :: BY ORDER//

SECTION OFFICER